**CAN SCULPTURE**

A PVF Fundraising Event

Rev: 123019

Competition: Who can build the best sculpture of a vessel in their region, using food cans? See rules below.

**Items provided by Foundation**

* (2) tables (30”x96”), one for display and one for prep.
* 400 Cans. 15oz standard food cans (2 7/8” diameter x 4 3/8” height)
* Cellophane tape

**Rules**

* Must provide 8”x10” photograph of vessel being built.
* Vessel construction from waterline up, hull height no more than 1-3 cans. No limit on superstructure height. (you only have 400 cans, so judge your height and size to how many cans you have allotted.)
* Cans are to be used for the Vessel’s hull and superstructure perimeter. Thin wood templates or other material(s) you select for internal structure and fill.
* Overall length must be 5’ feet.
* Cans can be wrapped in color paper, using scotch tape. (no tape or glue on cans). Paper will not be provided. (Tip – cut standard paper 8.5x11 in half long ways for perfect wrap.)
* Vessel must have a name board.
* Additional enhancements encouraged – sails, mast, anchors, flags, etc.
* Time limit of 20-minutes.

**Judging Criteria (100 points)**

* Structure Authenticity – Does it resemble the picture? Scaled appropriately? Name board? Is it 5’ long? Did you follow the rules? i.e. no tape/glue directly on cans. **(0-60 points)**
* Early Completion – two points for each minute team finishes early. No credit for partial minute. **(0-20 points)**
* Roster – one point for each team member – 20 members maximum. **(0-20 points)**
* Early Sign up bonus – +5 points -1st team to sign up, +4 points 2nd team to sign up, +3 points 3rd team to sign up, +2 points 4th team to sign up.
* Team with most points wins.

**PVF EVENT @ MARITRENDS**

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**Score Summary**

|  |  |  |  |  |  |
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|  | **Great Lakes** | **Original Colonies** | **Rivers** | **Southeast** | **Western** |
| **Structure Authenticity** |  |  |  |  |  |
| **Early Completion** |  |  |  |  |  |
| **Roster** |  |  |  |  |  |
| **Early Sign Up Bonus** |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |